

# CHESHAM BOIS PARISH COUNCIL

**Councillors are hereby summoned to attend the PARISH COUNCIL MEETING  
to be held on Monday 21st July 2025 at 8 pm  
at the Parish Office, Glebe Way, Chesham Bois  
for the purpose of transacting the following business**

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Members of the public and press are entitled to be at the following meeting in accordance with the Public Bodies (Admission to Meeting) Act 11810 Section 1 extended by Local Government Act 11819 Section 118 unless precluded by the Parish Council by resolution during the whole or part of the proceedings. Such entitlement does not however include the right to speak on any matter except at the commencement of the meeting given over specifically for that purpose. Photographic, recording, broadcasting, or transmitting the proceedings of this meeting is permitted in line with the provisions of the Openness of Local Government Bodies Regulations 2014.

*A Dealey*

## AGENDA

A Dealey, Parish Clerk

21<sup>st</sup> July 2025

### **118.1 Questions and Comments from the public (limited to 15 minutes)**

### **118.2 To Receive Apologies for Non-Attendance**

### **118.3 To Receive Declarations of Interest or Dispensations Relating to this Meeting**

In accordance with Sections 30-33 of the Localism Act 2011 and CBPC's Code of Conduct, councillors are requested to disclose personal and prejudicial interests on matters to be considered at the meeting.

### **118.4 To Approve the Minutes of 9<sup>th</sup> June Council Meeting**

### **118.5 Chair's Report**

### **118.6 Clerk's Report**

### **118.7 Finance**

- i) To approve finance reports
- ii) To approve payments

### **118.8 General Purposes – to Receive Reports from Working Groups**

- a) **To Receive the Burial Ground Management WG Chair's Report**
  - i) To note Chair's report
- b) **To Receive the Common and Woodland WG Chair's Report**
  - i) To note Chair's report
- c) **To Receive the Transport WG Chair's Report**
  - i) To note Chair's report
- d) **Environment WG**
  - i) To note Chair's report

### **118.9 Planning Committee**

- i) To note the minutes of the Planning Committee Meeting of 23<sup>rd</sup> June

### **118.10 Planning Appeal PL/22/4074/FA**

- i) To note current status of Planning Appeal and resolve a course of action if necessary

### **118.11 Neighbourhood Plan**

- i) To note Chair's report
- ii) To approve budget request for 2025/26 and delegate control to the Steering Group

To be resolved under Section 1 of the Public Bodies (Admissions to meetings) Act 1970, the public be excluded from the meeting for the following item of business on the grounds that they include the likely disclosure of exempt information, stated to be confidential.

### **118.12 Formal complaint**

- i) To review draft letters of complaint to Buckinghamshire Council and resolve a course of action

### **118.13 Personnel Matters**